

**All-India Survey  
of  
National Parks and Sanctuaries**

**QUESTIONNAIRE II**

**to be filled in by the Chief Wildlife Warden of each  
State/Union Territory**

*Sponsored by*

**THE DEPARTMENT OF ENVIRONMENT  
GOVERNMENT OF INDIA**

**1984**

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OF  
NATIONAL PARKS AND SANCTUARIES

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## INSTRUCTIONS FOR FILLING IN THE QUESTIONNAIRE

As responses to this questionnaire would be fed into a computer, you are requested to read and follow the instructions carefully and thereby help us to ensure that the information is correctly recorded.

1. The questionnaire may kindly be filled and despatched back WITHIN ONE MONTH of receipt. Please do not delay your response, as this would hold up the compilation for the whole country.
2. Dates/period for which data is required have been indicated in the questionnaire. Where data is not available for the dates/period required, KINDLY GIVE DATA FOR THE NEAREST AVAILABLE DATES/PERIOD AND INDICATE CLEARLY THE DATES/PERIOD FOR WHICH DATA IS BEING SUPPLIED BY YOU.
3. For the sake of brevity, the term 'Park' has been used instead of Park/Sanctuary at certain places. However, all such questions should also be answered in the case of sanctuaries.
4. Wherever the space given in the questionnaire for recording answers is found inadequate, kindly attach extra sheets of paper INDICATING THE PAGE NUMBER AND QUESTION NUMBER which is continued in these sheets.
5. All references to the Act and sections, unless otherwise specified, are to the Wildlife (Protection) Act of 1972.
6. Much of the information is asked for separately for core zone (CZ) and buffer zone (BZ). Where the Park/Sanctuary has not been demarcated into these two zones, KINDLY GIVE INFORMATION FOR THE WHOLE PARK/SANCTUARY UNDER THE CORE ZONE (CZ) COLUMN, AND CANCEL BOTH THE HEADINGS OF CORE ZONE (CZ) AND BUFFER ZONE (BZ).
7. VERY IMPORTANT: While filling in the questionnaire please:
  - (a) WRITE "N.A." against any question not applicable to your Park/Sanctuary.
  - (b) LEAVE BLANK the space against any question that you do not have the answer to. In case you expect to have this information available by some future date, please indicate this date IN THE MARGIN ON THE LEFT OF THE QUESTION NUMBER.
  - (c) WRITE "NO COMMENTS " in the space given for your own views, in case you choose not to offer any.

AS ONE OF THE FUNCTIONS OF THIS QUESTIONNAIRE IS TO DETERMINE THE QUANTUM OF INFORMATION AVAILABLE WITH THE PARK/SANCTUARY AUTHORITIES, KINDLY ENSURE THAT ONLY THOSE ANSWER SPACES ARE LEFT BLANK FOR WHICH YOU DO NOT HAVE INFORMATION.

8. While giving data that you might not be totally certain about, kindly indicate the reasons for your reservations by a footnote at the bottom of the page, clearly stating the question number to which the foot-note refers.
9. Wherever the data being provided has not been collected officially, kindly give its source in a footnote at the bottom of the page.
10. STATISTICAL DATA MAY KINDLY BE PROVIDED IN THE UNITS ASKED FOR IN THE QUESTIONNAIRE. In case the data available with you is in some other units, please convert it to the relevant units before entering it in the questionnaire. In those rare cases where such a conversion is not possible, kindly indicate the units in which the data is being given.
11. The following abbreviations have been used in the questionnaire:  

Sec.	=	Section of Act	A	=	Adjacent Areas
ha.	=	hectares	P	=	Park/Sanctuary
Est.	=	estimated	CZ	=	core zone
			BZ	=	buffer zone

adjacent = villages/areas in a 10 km radius of the  
village/ Park/Sanctuary boundary.  
areas
12. While answering the questions, please tick mark the correct answer in the space provided, or give information where relevant.
13. This questionnaire may kindly be filled in duplicate. One copy may be retained by you as your record copy and also to refer to if there are any further queries regarding the questionnaire. The original, along with its enclosures (see list of required enclosures on the next page) may kindly be filled and sent by registered post, to:

Shri Shekhar Singh  
Indian Institute of Public Administration  
Indraprastha Estate  
New Delhi - 110 002

**Dilnavaz Variava  
Shekhar Singh**

LIST OF DOCUMENTS TO BE SENT WITH THIS QUESTIONNAIRE

1. Copy of Forest Department plan budget, for 6th plan period, showing anticipated revenue and expenditure.
2. Copy of Forest Department non-plan budget for 1979-80 to 1983-84, showing anticipated revenue and expenditure.
3. Budgets of each of the National Parks/Sanctuaries, both plan and non-plan, for the same period.
4. Any other document that might be considered useful.

Questionnaire II

State/Union Territory -----

Name, & full address  
of Chief Wildlife Warden -----

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Date of receipt of  
questionnaire -----

Date of despatch of  
filled questionnaire -----

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Signature of Chief  
Wildlife Warden

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FOR COMPUTER CODING  
PLEASE DO NOT FILL

Date of Receipt -----

State/UT Code -----

Date of coding -----

-----  
Signature of coder



From	For 82-83 Total (Rs. in 000)	For 83-84 Total (Rs. in 000)
Minor Forest produce (specify items)		
-----	-----	-----
-----	-----	-----
-----	-----	-----
-----	-----	-----
-----	-----	-----
Other (Please specify)		
-----	-----	-----
-----	-----	-----
-----	-----	-----
-----	-----	-----
-----	-----	-----
Total	-----	-----

## II TOTAL EXPENDITURE OF FOREST DEPT FOR PAST 2 YEARS

Period	Head of Expenditure	Exp by Central Govt (Rs. in 000)	Exp by State Govt (Rs. in 000)	Total (Rs. in 000)
1982-83	Recurrent	-----	-----	-----
	Non-recurrent	-----	-----	-----
1983-84	Recurrent	-----	-----	-----
	Non-recurrent	-----	-----	-----



IV TOTAL EXPENDITURE ON ALL PARKS/SANCTUARIES IN YOUR STATE/UNION TERRITORY IN THE PAST 2 YEARS (Rs. in 000)

Item	82-83		83-84	
	By State	By Centre	By State	By Centre
Recurrent				
a) Staff amenities	-----	-----	-----	-----
b) Tourist amenities	-----	-----	-----	-----
c) Habitat dev.	-----	-----	-----	-----
d) Park protection	-----	-----	-----	-----
e) Other (specify)	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
Non-recurrent				
a) Staff amenities	-----	-----	-----	-----
b) Tourist amenities	-----	-----	-----	-----
c) Habitat dev.	-----	-----	-----	-----
d) Park protection	-----	-----	-----	-----
e) Other (specify)	-----	-----	-----	-----
-----	-----	-----	-----	-----
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VI EXPENDITURE ON EACH PARK/SANCTUARY FOR THE PAST 2 YEARS (Rs. in 000)  
(Please make copies and fill one for each Park/Sanctuary)

Name of Park/Sanctuary-----

Item	82-83		83-84	
	By State	By Centre	By State	By Centre
Recurrent				
a) Staff amenities	-----	-----	-----	-----
b) Tourist amenities	-----	-----	-----	-----
c) Habitat dev.	-----	-----	-----	-----
d) Park protection	-----	-----	-----	-----
e) Other (specify)	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
Non-recurrent				
a) Staff amenities	-----	-----	-----	-----
b) Tourist amenities	-----	-----	-----	-----
c) Habitat dev.	-----	-----	-----	-----
d) Park protection	-----	-----	-----	-----
e) Other (specify)	-----	-----	-----	-----
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PART II

FUTURE PLANS

Could you please provide relevant details, in brief, for the following:

1. Any areas currently proposed to be made into Parks/Sanctuaries/Reserves.

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2. Any Parks/Sanctuaries/Reserves being considered for denotification.

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3. Any areas tht you feel should be added to the existing Parks/Sanctuaries through acquisition or otherwise.

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4. Any wetlands, coastal areas or other areas outside the direct control of the Forest and Wildlife Department which you feel are abundant in Wildlife and should be made into Parks/Sanctuaries/Reserves

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